



AMENDMENT TRANSMITTAL LETTER (Small Entity)			Docket No. JPP-1260ANP		
Applicant(s): ARUN PRASAD					
Serial No. 09/927,940	Filing Date 8/10/01	Examiner ANDREW E. WESSMAN	Group Art Unit 1742		
Invention: HIGH EXPANSION DENTAL ALLOYS					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
<p>Transmitted herewith is an amendment in the above-identified application.</p> <p><input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.</p> <p><input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.</p> <p>The fee has been calculated and is transmitted as shown below.</p>					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	15 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	2 -	4 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0718 A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p>					
 _____ <i>Signature</i>			Dated: 11/26/02		
ANN M. KNAB, ESQ. REG. NO. 33,331					
<p>I certify that this document and fee is being deposited on 11/26/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p> <p style="text-align: center;"> <i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;">Suzanne McHugh <i>Typed or Printed Name of Person Mailing Correspondence</i></p>					
cc:					